

# JUNEAU COUNTY

2020 Spring Election and Presidential  
Preference Vote  
4/7/2020

|                                | Juneau County Supervisor District 1 |            | Juneau County Supervisor District 2 |            | Juneau County Supervisor District 3 |               |            | Juneau County Supervisor District 4 |            | Juneau County Supervisor District 5 |            | Juneau County Supervisor District 6 |            | Juneau County Supervisor District 7 |            | Juneau County Supervisor District 8 |            | Juneau County Supervisor District 9 |            | Juneau County Supervisor District 10 |            | Juneau County Supervisor District 11 |            |
|--------------------------------|-------------------------------------|------------|-------------------------------------|------------|-------------------------------------|---------------|------------|-------------------------------------|------------|-------------------------------------|------------|-------------------------------------|------------|-------------------------------------|------------|-------------------------------------|------------|-------------------------------------|------------|--------------------------------------|------------|--------------------------------------|------------|
|                                | Jerry Niles                         | SCATTERING | Michael Kelley                      | SCATTERING | Ken Schneider                       | Steve Leavitt | SCATTERING | Alan K. Peterson                    | SCATTERING | Joe Lally                           | SCATTERING | Tim Hartford                        | SCATTERING | Chris Zindorf                       | SCATTERING | John D. Wenum                       | SCATTERING | Orville Robinson                    | SCATTERING | James J. Parrett                     | SCATTERING | Jack Jasinski Sr.                    | SCATTERING |
| Town of ARMENIA Ward 1         |                                     |            |                                     |            |                                     |               |            |                                     |            |                                     |            |                                     |            |                                     |            |                                     |            |                                     |            | 127                                  | 41         |                                      |            |
| Town of CLEARFIELD Ward 1      |                                     |            |                                     |            |                                     |               |            |                                     |            |                                     |            |                                     |            |                                     |            |                                     |            |                                     |            |                                      |            |                                      |            |
| Town of CLEARFIELD Ward 2      |                                     |            |                                     |            |                                     |               |            |                                     |            |                                     |            |                                     |            |                                     |            |                                     |            |                                     |            |                                      |            |                                      |            |
| Town of CUTLER Ward 1          |                                     |            |                                     |            |                                     |               |            |                                     |            |                                     |            |                                     |            |                                     |            |                                     |            |                                     |            | 92                                   | 1          |                                      |            |
| Town of FINLEY Ward 1          |                                     |            |                                     |            |                                     |               |            |                                     |            |                                     |            |                                     |            |                                     |            |                                     |            |                                     | 28         | 0                                    |            |                                      |            |
| Town of FOUNTAIN Wards 1-2     |                                     |            |                                     |            |                                     |               |            |                                     |            |                                     |            |                                     |            |                                     | 121        | 1                                   | 19         | 0                                   |            |                                      |            |                                      |            |
| Town of GERMANTOWN Wards 1,3   |                                     |            |                                     |            |                                     |               |            |                                     |            |                                     |            |                                     |            |                                     |            |                                     |            |                                     |            |                                      |            |                                      |            |
| Town of GERMANTOWN Ward 2      |                                     |            |                                     |            |                                     |               |            |                                     |            |                                     |            |                                     |            |                                     |            |                                     |            |                                     |            |                                      |            |                                      |            |
| Town of KILDARE Ward 1         |                                     |            |                                     |            |                                     |               |            |                                     |            |                                     |            |                                     |            |                                     |            |                                     |            |                                     |            |                                      |            |                                      |            |
| Town of KINGSTON Ward 1        |                                     |            |                                     |            |                                     |               |            |                                     |            |                                     |            |                                     |            |                                     |            |                                     |            |                                     |            | 8                                    | 0          |                                      |            |
| Town of LEMONWEIR Wards 1-4    |                                     |            |                                     |            |                                     |               |            |                                     |            |                                     |            |                                     |            |                                     |            |                                     |            |                                     |            |                                      |            |                                      |            |
| Town of LINDINA Ward 1         |                                     |            |                                     |            |                                     |               |            | 190                                 | 4          |                                     |            |                                     |            |                                     |            |                                     |            |                                     |            |                                      |            |                                      |            |
| Town of LISBON Wards 1-2       |                                     |            |                                     |            |                                     |               |            |                                     |            |                                     |            |                                     |            |                                     |            | 90                                  | 1          |                                     |            |                                      |            |                                      |            |
| Town of LISBON Ward 3          |                                     |            |                                     |            |                                     |               |            |                                     |            |                                     |            |                                     |            |                                     |            | 0                                   | 0          |                                     |            |                                      |            |                                      |            |
| Town of LYNDON Wards 1-3       |                                     |            |                                     |            |                                     |               |            |                                     |            |                                     |            |                                     |            |                                     |            |                                     |            |                                     |            |                                      |            |                                      |            |
| Town of MARION Ward 1          |                                     |            |                                     |            |                                     |               |            |                                     |            |                                     |            |                                     |            |                                     |            |                                     |            |                                     |            |                                      |            |                                      |            |
| Town of NECEDAH Wards 1-4      |                                     |            |                                     |            |                                     |               |            |                                     |            |                                     |            |                                     |            |                                     |            |                                     |            |                                     |            |                                      |            | 73                                   | 0          |
| Town of ORANGE Ward 1          |                                     |            |                                     |            |                                     |               |            |                                     |            |                                     |            |                                     |            |                                     |            |                                     |            | 112                                 | 2          |                                      |            |                                      |            |
| Town of PLYMOUTH Ward 1        |                                     |            |                                     |            |                                     |               |            |                                     |            |                                     | 180        | 0                                   |            |                                     |            |                                     |            |                                     |            |                                      |            |                                      |            |
| Town of SEVEN MILE CREEK Wards |                                     |            |                                     |            |                                     |               |            |                                     |            |                                     |            |                                     |            |                                     |            |                                     |            |                                     |            |                                      |            |                                      |            |
| Town of SUMMIT Ward 1          |                                     |            |                                     |            |                                     |               |            |                                     |            |                                     |            |                                     |            |                                     |            |                                     |            |                                     |            |                                      |            |                                      |            |
| Town of WONEWOC Wards 1-2      |                                     |            |                                     |            |                                     |               |            |                                     | 102        | 0                                   | 66         | 0                                   |            |                                     |            |                                     |            |                                     |            |                                      |            |                                      |            |
| Village of CAMP DOUGLAS Ward 1 |                                     |            |                                     |            |                                     |               |            |                                     |            |                                     |            |                                     |            |                                     |            |                                     |            | 113                                 | 0          |                                      |            |                                      |            |
| Village of HUSTLER Ward 1      |                                     |            |                                     |            |                                     |               |            |                                     |            |                                     |            |                                     |            |                                     | 58         | 0                                   |            |                                     |            |                                      |            |                                      |            |
| Village of LYNDON STATION Ward |                                     |            |                                     |            |                                     |               |            |                                     |            |                                     |            |                                     |            |                                     |            |                                     |            |                                     |            |                                      |            |                                      |            |
| Village of NECEDAH Ward 1      |                                     |            |                                     |            |                                     |               |            |                                     |            |                                     |            |                                     |            |                                     |            |                                     |            |                                     |            |                                      |            | 161                                  | 2          |
| Village of UNION CENTER Ward 1 |                                     |            |                                     |            |                                     |               |            |                                     |            |                                     | 54         | 1                                   |            |                                     |            |                                     |            |                                     |            |                                      |            |                                      |            |
| Village of WONEWOC Ward 1      |                                     |            |                                     |            |                                     |               |            |                                     | 164        | 0                                   |            |                                     |            |                                     |            |                                     |            |                                     |            |                                      |            |                                      |            |
| City of ELROY Wards 1-7        |                                     |            |                                     |            |                                     |               |            |                                     |            |                                     | 30         | 0                                   | 252        | 4                                   |            |                                     |            |                                     |            |                                      |            |                                      |            |
| City of MAUSTON Wards 1-7      | 154                                 | 2          | 196                                 | 2          | 105                                 | 92            | 0          | 179                                 | 0          |                                     |            |                                     |            |                                     |            |                                     |            |                                     |            |                                      |            |                                      |            |
| City of NEW LISBON Wards 1-7   |                                     |            |                                     |            |                                     |               |            |                                     |            |                                     |            |                                     |            |                                     |            |                                     |            |                                     |            |                                      |            |                                      |            |
| CITY OF WISCONSIN DELLS Ward   |                                     |            |                                     |            |                                     |               |            |                                     |            |                                     |            |                                     |            |                                     |            |                                     |            |                                     |            |                                      |            |                                      |            |
| <b>Total</b>                   | <b>154</b>                          | <b>2</b>   | <b>196</b>                          | <b>2</b>   | <b>105</b>                          | <b>92</b>     | <b>0</b>   | <b>369</b>                          | <b>4</b>   | <b>266</b>                          | <b>0</b>   | <b>330</b>                          | <b>1</b>   | <b>252</b>                          | <b>4</b>   | <b>269</b>                          | <b>2</b>   | <b>244</b>                          | <b>2</b>   | <b>255</b>                           | <b>42</b>  | <b>234</b>                           | <b>2</b>   |

| Juneau County Supervisor District 12 |            | Juneau County Supervisor District 13 |            | Juneau County Supervisor District 14 |            | Juneau County Supervisor District 15 |            | Juneau County Supervisor District 16 |            | Juneau County Supervisor District 17 |            | Juneau County Supervisor District 18 |            | Juneau County Supervisor District 19 |            | Juneau County Supervisor District 20 |            | Juneau County Supervisor District 21 |            | MUNICIPAL JUDGE MAUSTON AREA JOINT MUNICIPAL COURT |            | MUNICIPAL JUDGE REGIONAL CENTER JOINT MUNICIPAL COURT |            |
|--------------------------------------|------------|--------------------------------------|------------|--------------------------------------|------------|--------------------------------------|------------|--------------------------------------|------------|--------------------------------------|------------|--------------------------------------|------------|--------------------------------------|------------|--------------------------------------|------------|--------------------------------------|------------|--|------------|---|------------|
| Scott Wilhorn                        | SCATTERING | Ray Zipperer                         | SCATTERING | Lynn A Willard                       | SCATTERING | Roy Granger                          | SCATTERING | Ray Feldman                          | SCATTERING | Steven E. Thomas                     | SCATTERING | Timothy J. Cottingham                | SCATTERING | Edmund Waffle                        | SCATTERING | James P. Ryczek                      | SCATTERING | Rodney M. Seamans                    | SCATTERING | Mike Taake   | SCATTERING | Richard E. Tyler                                      | SCATTERING |
|                                      |            | 140                                  | 1          |                                      |            |                                      |            |                                      |            |                                      |            |                                      |            |                                      |            |                                      |            |                                      |            |  |            |   |            |
|                                      |            | 30                                   | 0          |                                      |            |                                      |            |                                      |            |                                      |            |                                      |            |                                      |            |                                      |            |                                      |            |  |            |   |            |
|                                      |            |                                      |            |                                      |            |                                      |            | 198                                  | 2          |                                      |            | 16                                   | 1          |                                      |            |                                      |            |                                      |            | 194  | 2          |   |            |
|                                      |            |                                      |            |                                      |            |                                      |            | 156                                  | 5          |                                      |            |                                      |            |                                      |            |                                      |            |                                      |            | 164  | 1          |   |            |
|                                      |            |                                      |            |                                      |            |                                      |            |                                      |            |                                      |            |                                      |            |                                      |            | 148                                  | 1          |                                      |            |  |            |   |            |
|                                      |            |                                      |            |                                      |            |                                      |            |                                      |            | 226                                  | 1          | 50                                   | 1          | 41                                   | 0          |                                      |            |                                      |            |  |            |   |            |
|                                      |            |                                      |            |                                      |            |                                      |            |                                      |            |                                      |            | 81                                   | 4          |                                      |            |                                      |            |                                      |            |  |            |   |            |
|                                      |            |                                      |            |                                      |            |                                      |            |                                      |            |                                      |            |                                      |            |                                      |            | 6                                    | 0          | 245                                  | 2          |  |            |   |            |
|                                      |            |                                      |            |                                      |            |                                      |            |                                      |            |                                      |            | 95                                   | 0          |                                      |            |                                      |            |                                      |            |  |            |   |            |
| 300                                  | 6          | 130                                  | 1          |                                      |            |                                      |            |                                      |            |                                      |            |                                      |            |                                      |            |                                      |            |                                      |            | 489  | 4          |   |            |
|                                      |            |                                      |            |                                      |            |                                      |            |                                      |            |                                      |            |                                      |            | 46                                   | 0          |                                      |            | 27                                   | 0          |  |            |   |            |
|                                      |            |                                      |            |                                      |            |                                      |            |                                      |            |                                      |            |                                      |            | 170                                  | 1          |                                      |            |                                      |            |  |            |   |            |
|                                      |            |                                      |            |                                      |            |                                      |            |                                      |            |                                      |            |                                      |            |                                      |            | 67                                   | 0          |                                      |            | 57   | 0          |   |            |
|                                      |            |                                      |            |                                      |            |                                      |            |                                      |            |                                      |            |                                      |            |                                      |            |                                      |            |                                      |            | 158  | 1          |   |            |
|                                      |            |                                      |            |                                      |            |                                      |            |                                      |            |                                      |            |                                      |            |                                      |            |                                      |            |                                      |            |  |            | 56  | 0          |
|                                      |            |                                      |            |                                      |            |                                      |            |                                      |            |                                      |            |                                      |            |                                      |            |                                      |            |                                      |            |  |            | 158   | 0          |
|                                      |            |                                      |            |                                      |            |                                      |            |                                      |            |                                      |            |                                      |            |                                      |            |                                      |            |                                      |            |  |            | 293   | 2          |
|                                      |            |                                      |            |                                      |            |                                      |            |                                      |            |                                      |            |                                      |            |                                      |            |                                      |            |                                      |            | 700  | 2          |   |            |
|                                      |            |                                      |            | 213                                  | 0          | 56                                   | 1          |                                      |            |                                      |            |                                      |            |                                      |            |                                      |            |                                      |            | 262  | 4          |   |            |
|                                      |            |                                      |            | -                                    | -          |                                      |            |                                      |            |                                      |            |                                      |            |                                      |            |                                      |            | 0                                    | 0          |  |            |   |            |
| 300                                  | 6          | 300                                  | 2          | 213                                  | 0          | 56                                   | 1          | 354                                  | 7          | 226                                  | 1          | 242                                  | 6          | 257                                  | 1          | 221                                  | 1          | 272                                  | 2          | 2024   | 14         |   |            |

|                    |            |          |
|--------------------|------------|----------|
| Village of Ontario | 73         | 0        |
| Village of Kendall | 97         | 0        |
| City of Hillsboro  | 246        | 0        |
| <b>Total</b>       | <b>923</b> | <b>2</b> |